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The Churches' Plea Against War and the War System

THE present situation in international affairs, involving as it does the imminent peril of war, must give concern to every thoughtful Christian. After a devastating conflict which has cost millions of lives, created immeasurable hatred and piled up a debt of fifty dollars for every minute of time since Christ was born, the nations of the earth, apparently having learned nothing and forgotten nothing, are once more planning the old game of competitive imperialism and competitive armament. The Church of Christ was severely blamed for the occurrence of the last war. That the Gospel should have been so long on earth and yet should have not prevented the great catastrophe with all its hideous cruelty and suffering was a charge against the Church so serious that all thoughtful ministers felt its force and were driven defensively to meet it. Even more will another war bring down upon the Church of Christ the charge of moral cowardice and fatal inefficiency.

Yet another war is being prepared in the vindictive hatreds, the nationalistic ambitions, the scheme of racial and imperial self-agrand-isement which mark the world's international relationships. The spirit of good-will and sincere cooperation for the welfare of mankind as a whole is so lamentably weak, is so openly scoffed at in influential quarters, and expectations of war are so freely voiced and preparations for it so frankly pushed, that another war is inevitable unless a better

mind can speedily prevail.

There are some among us, of whom the signatories of this appeal form a small group, who regard war as the most ruinous organized sin which mankind now faces; who are sure that the war system and the Christian Gospel cannot permanently abide together on the same earth; who see clearly that the spirit of war and the spirit of the Gospel are antithetical, the one representing what the other hates and would destroy; who recognize that war is futile as a means of furthering Christ's Kingdom, even where the end sought is righteous and where

the spirit of the combatants is sacrificial.

Our position in this appeal does not involve theoretical pacifism; we are not concerned to deny the necessity of using force, massed force, it may be in an emergency, nor of a moderate military organization for defensive purposes. But the war system is not an appeal to force in an emergency—it is a long drawn out and deliberate preparation for the use of every known means of cruel and collective destruction. It rests upon the assumption that the welfare of one people involves the ruin of another and it plans far ahead of the event to be able to compass that ruin. It represents the deliberate organization of the world into isolated and armed peoples, suspicious of each other, hating each other, waiting to fall upon each other, instead of sanely cooperating peoples finding the best interests of all fulfilled in a decent, peacable and reasonable fellowship.

We will not believe that mankind is so deficient in character and intelligence as to make the rational solution of our international problems impossible and to commit us to the continued rule of insanc fear, hatred and collective destruction. And we are certain that unless the Church of Christ takes now a clear and consistent stand on this

matter of life and death to our civilization and to the world, she will merit the contempt of men and the judgment of God.

We therefore urge all the people of the churches, and all ministers in particular, to an outspoken declaration that the war system and the Gospel of Christ are diametrically and irreconcilably opposed. We urge that without delay this crisis of decision between war and Christ be unmistakably recognized and stated. We would have every Christian church the center of a frank and courageous antagonism to war and everything that makes war, until in our own country and in all lands we succeed in reinstating Christian loyalty to Christ where it belongs-far above all local prejudice, racial hatred, and divisive nationalism. We are convinced that no question faces the people of God more crucial than this and we have thought it worth while to make this appeal in the hope that our conviction might be shared by the general body of the Church of Christ.

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